The Battle for our Clarity 2 Chrien 20:1-3,12 Paulenful IT Principles that there in blacks white unristable but hard to live out 15t a con 1014, Its a hallefuld has not then? 3rd & Con 2: 14 che wining same losing more. How do we wash in these prineipals. Lay bold on them, Joshua - Strongh Gidean Faith - Tehashaphat Battle for our Clarity. What? Remember TV before the dish and the calibe. Repenhantene wearld are togeth den receptor, Rabitheurs. Even put alum fail on the ends to implane the reception Had some one show mean V takelp more. Sometimes mer View of Good gels fuzzed up receptor not dem I There is a Problem - Notice Chat ! I the "after the phrase. after what, Something in the past has implications in the present Just what was the this? Notice is was ... A. am alliance W/ am adversary Turm to Ch 17:11-4 Jehoshaphat was a Godly man a Godly King. He was a King in Judech of you will study the Kings you will find I sreal all herd had Kings. Judah all bad Good Kings the way the remember that is I smed was in North, Judah im South. All had Kriep from Northall Good from South Ch 18:1-3

B. On affection from the almighty When has this difficulty befallen Telrosh aphat? It is he cause of the affection from the celeriality Ch 19 vs 2 3, God has seen the heart of Jehoshaphatand not cost him off for an alliance hutwents him to see Good as never befor the does this throng to treal al, al, a of all our balles and difficulits are to adoust our fercephinal time to gene as a cleaner Richire of who he is who bills PL. There is a Prompting-Ch 20:3 When sichnes cames do you call on Dron God, Friand call on hank or callor God ... What are you promped Les de. In our searthy hattlestake Seloch, Ex; A. a Prompting to Seek the Lard-Jehan Seared = to reverence because one soes the Terriali lenes and auesonness of aperson, He heran acutely aware that this wessis out of his hands and clearly could only be resolved by God. He got some Regnests Wraton his ears. Seek-dutisguly Rensue Pontafter, apply! V555/000 alrede lerry steadfest until I see clearly. In not leave VS4 Judech they began to seek, Dellent ward to height a lacel for .. If you go Pentry for 500 other tallon. B. a reempling to See The Lord-1512 He said I don't know what to do but my ... Can your charge President Sayin Such. But what did he see when looking a God. What is he seeing. VS & When he look he can

2 Corinthians 10:4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

Romans 8:37 Nay, in all these things we are more than conquerors through him that loved us.

2 Corinthians 2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

...and I need God to come and put spiritual aluminum foil on my rabbit ears so that I can get a clearer picture or even better, I need him to stand by me so that I can see more vividly who he is and what he is able to do.

Just what are you trusting in? Songwriter put it: I dare not trust the sweetest fame but wholly lean on Jesus name. On Christ the solid rock I stand all other ground is sinking sand.

911, Catrina, stock market woes, God and he is trying to get America's attention. To get them to look at him.

Thout cood may purming the show, He's in change, VS9- He sees that God is heling this all. God is available to office and and help. He is a very present hold in brouble. Next we see there is . " III There is a Persuadges - What happens when your ask God to help? Do you how any order. He sends it. Help comes. and it comes in the form of a Persuader. A. The Persuades is a Spirit filled Man VS 14. He had the holy Chast or him. Do you realize that God is a spirit. he has no hands, no feet, your court see or feed him. HS. is third person of truly He Chooses la use a hody yellder to him to him, forth Gods Rurposis. H.S. Jooking has a body to use. How? DMust be available - 34 hrs a would, hard just 3) Must be Empty willnot fill any thurst emply aregon B. The Persuader had a Spirit billed Message VS15 Be not afraid Quit fulling apart! Battle is Gods! Some say clarken lighting the devil all day, I aintfighten mederil, In ma match for bin 1517 He tolothem to get in do nothing made, If any of yall new mostling done call me I am good at doing nothing. The Battle is his let his plight it. Some of you are fighting a hattle you as not

here is a ractice What mould your reaches he to the spert felled man that seep, slepanton hallo Field but don't fight. You would say He's Nuts But I remember him school and hearing the fire department say that in a fire. The hest thong to do is to get down low. When you are down low you can see clearly, Bould, They warshipped when they sewwho coo is, 13 19 Childen of Karah sang, claral sheerled. They just hard am ald time aux meeting. One of the Creales spirited were pour we have is worship where we see God for wha B. awaring Practice The worsh is practice yesterday was simply the dress redersal for the warring practice of. todayo a lot of us less buttles hecause we never show up for the dressreheroul. Their warring & worship was come in the same. When they click, God fought the halle so much spail couldn't carry it all. They surey shoules befor battle, in balle after hattle save all very home, No morship/No min . Has exeen Dictine cof God heen little Bussey? are you out ab Il your net see him and him, It's Welkery la mining,